

Ernst Prussing Elementary School  
4650 N. Menard  
Chicago, IL 60630

## Local School Council November Meeting Wednesday, November 10<sup>th</sup>, 2021

Notice is hereby given that the Local School Council will meet on **Wednesday, November 10th , 2021**. The meeting will begin at **6:00p.m. Prussing Elementary School** virtually.

**Please email any questions, comments, or concerns in advance to [LSCPRUSSING@gmail.com](mailto:LSCPRUSSING@gmail.com)**

The agenda for the Wednesday, November 10th, 2021 meeting is as follows:

- |     |  |                |
|-----|--|----------------|
| 1.  | Call to Order                                | Pinkerton-Yum  |
| 2.  | Roll Call                                    | Ward           |
| 3.  | Approval of Agenda                           | Vote           |
| 4.  | Approval of LSC Mtg Minutes                  | Vote           |
| 5.  | Mail Call/Announcements                      |                |
| 6.  | Reports                                      |                |
|     | a. Student Council                           |                |
|     | b. Principal                                 | Chipain        |
|     | c. STATE OF THE SCHOOL ADDRESS               | Chipain        |
|     | d. PPLC                                      | Flores-Anthony |
|     | e. Bilingual Advisory                        | Kapica         |
|     | f. Parent Advisory                           | Guel           |
|     | g. PTO                                       | Popovich       |
| 7.  | Old Business                                 |                |
|     | a. School Safety/COVID protocols             | Chipain        |
| 8.  | New Business                                 |                |
|     | a. Open Parent Representative comments       |                |
|     | b. Open parent representative Closed Session | Vote           |
|     | c. Parent Representative Selection           | Vote           |
|     | d. PTO fundraisers/Activities                | Vote           |
|     | e. Budget Transfers and Approvals            | Vote           |
|     | f. PAC Funds                                 | Vote           |
|     | g. Communication Committee                   | Vote           |
|     | h. Public comments/concerns                  |                |
| 9.  | Announce next meeting - <b>12/8/2021</b>     |                |
| 10. | Motion to Adjourn                            |                |

### Virtual Meeting Access Information:

Meeting ID: [meet.google.com/yiz-iyfs-nnb](https://meet.google.com/yiz-iyfs-nnb)  
Phone Number: (US) +1 337-441-2815 PIN: 904 904 400#

Jacqueline Pinkerton- Yum  
Chairperson  
11/8/2021