

Ernst Prussing Elementary School  
4650 N. Menard  
Chicago, IL 60630

## **Local School Council MARCH Meeting Wednesday, March 9<sup>th</sup>, 2022**

Notice is hereby given that the Local School Council will meet on **Wednesday, March 9th, 2022**. The meeting will begin at **6:00p.m. Prussing Elementary School** virtually.

**Please email any questions, comments, or concerns in advance to [LSCPRUSSING@gmail.com](mailto:LSCPRUSSING@gmail.com)**

The agenda for the Wednesday, March 9th, 2022 meeting is as follows:

- |     |                                   |                |
|-----|-----------------------------------|----------------|
| 1.  | Call to Order                     | Pinkerton-Yum  |
| 2.  | Roll Call                         | Ward           |
| 3.  | Approval of Agenda                | Vote           |
| 4.  | Approval of LSC Mtg Minutes       | Vote           |
| 5.  | Mail Call/Announcements           |                |
| 6.  | Reports                           |                |
|     | a. Student Council                |                |
|     | b. Principal                      | Chipain        |
|     | c. PPLC                           | Flores-Anthony |
|     | d. Bilingual Advisory             | Kapica         |
|     | e. Parent Advisory                | Guel           |
|     | f. PTO                            | Popovich       |
|     | g. Communication Committee        |                |
| 7.  | Old Business                      |                |
|     | a. School Safety/COVID protocols  | Chipain        |
| 8.  | New Business                      |                |
|     | a. PTO fundraisers/Activities     | Vote           |
|     | b. Budget Transfers and Approvals | Vote           |
|     | c. Schedule LSC Candidate Forum   | Vote           |
|     | d. Principal Evaluation Timeline  | Vote           |
|     | e. Public comments/concerns       |                |
| 9.  | Announce next meeting - 4/6/2022  |                |
| 10. | Motion to Adjourn                 |                |

### **Virtual Access Information:**

Meeting ID: [meet.google.com/scd-aast-fxy](https://meet.google.com/scd-aast-fxy)  
Phone Number: [\(US\)+1 605-620-1185](tel:+16056201185) PIN: 105 911 762#

Jacqueline Pinkerton- Yum  
Chairperson  
3/6/2022