

Ernst Prussing Elementary School  
4650 N. Menard  
Chicago, IL 60630

## **Local School Council December Meeting Wednesday, December 8<sup>th</sup>, 2021**

Notice is hereby given that the Local School Council will meet on **Wednesday, December 8<sup>th</sup>, 2021**. The meeting will begin at **6:00p.m. Prussing Elementary School** virtually.

**Please email any questions, comments, or concerns in advance to [LSCPRUSSING@gmail.com](mailto:LSCPRUSSING@gmail.com)**

The agenda for the Wednesday, December 8<sup>th</sup>, 2021 meeting is as follows:

- |     |  |                |
|-----|--|----------------|
| 1.  | Call to Order                            | Pinkerton-Yum  |
| 2.  | Roll Call                                | Ward           |
| 3.  | Approval of Agenda                       | Vote           |
| 4.  | Approval of LSC Mtg Minutes              | Vote           |
| 5.  | Mail Call/Announcements                  |                |
| 6.  | Reports                                  |                |
|     | a. Student Council                       |                |
|     | b. Principal                             | Chipain        |
|     | c. PPLC                                  | Flores-Anthony |
|     | d. Bilingual Advisory                    | Kapica         |
|     | e. Parent Advisory                       | Guel           |
|     | f. PTO                                   | Popovich       |
| 7.  | Old Business                             |                |
|     | a. School Safety/COVID protocols         | Chipain        |
| 8.  | New Business                             |                |
|     | a. PTO fundraisers/Activities            | Vote           |
|     | b. Budget Transfers and Approvals        | Vote           |
|     | c. Communication Committee               | Vote           |
|     | d. Public comments/concerns              |                |
| 9.  | Announce next meeting - <b>1/12/2021</b> |                |
| 10. | Motion to Adjourn                        |                |

### **Virtual Meeting Access Information**

Meeting ID: [meet.google.com/bpx-ovns-uwu](https://meet.google.com/bpx-ovns-uwu)  
Phone Number: [\(US\)+1 612-504-0377](tel:(US)+16125040377)  
PIN: 368 438 804#

Jacqueline Pinkerton- Yum  
Chairperson  
12/6/2021