

Ernst Prussing Elementary School  
4650 N. Menard  
Chicago, IL 60630

## **Local School Council November Meeting Wednesday November 6th, 2019**

Notice is hereby given that the Local School Council will meet on **Wednesday, November 6th, 2019**. The meeting will begin at **6:00p.m.** at **Prussing Elementary School** in the Multipurpose room.

The agenda for the Wednesday, November 6th, 2019 meeting is as follows:

- |     |  |                |
|-----|--|----------------|
| 1.  | Call to Order  | Pinkerton-Yum  |
| 2.  | Roll Call  | Hoffmann       |
| 3.  | Approval of Agenda                                   | Vote           |
| 4.  | Approval of LSC Mtg Minutes                          | Vote           |
| 5.  | Mail Call/Announcements                              |                |
| 6.  | Reports  |                |
|     | a. Student Council                                   |                |
|     | b. Principal   | Chipain        |
|     | c. PPLC (Homework Policy)                            | Flores-Anthony |
|     | d. Bilingual Advisory                                | Kapica         |
|     | e. Parent Advisory                                   | D. Taylor      |
|     | f. PTO   | Helt           |
| 7.  | Old Business   |                |
|     | a. Annex and Refurbishing update                     | Chipain        |
|     | b. Community and Parent Rep Openings                 |                |
| 8.  | New Business   |                |
|     | a. PTO fundraisers/Activities                        | Vote           |
|     | b. Budget Transfers and Approvals                    | Vote           |
|     | c. Parent Advisory budget                            | Vote           |
|     | d. Homework Policy Report                            |                |
| 9.  | Public comments/concerns                             |                |
| 10. | Announce next meeting- <b>Wednesday 12/11 at 6pm</b> |                |
| 11. | Motion to Adjourn                                    |                |

Jacqueline Pinkerton- Yum  
Chairperson  
November 4th 2019