**Ernst Prussing Elementary School**

**Principal’s Report**

**Dr. George Chipain – Principal**

Date: December 16th, 2015

**CIWP Priority Terms/Definitions**

P-1: CCSS - Literacy

P-2: CCSS - Math

P-3: CCSS - Science

P-4: Diverse Learners

P-5: English Learners

P-6: Attendance

**Principal Competencies Terms/Definitions**

A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

F: LEADS SCHOOL TOWARD ACHIEVING THE VISION

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Agenda Items** | **P1** | **P2** | **P3** | **P4** | **P5** | **P6** | **A** | **B** | **C** | **D** | **E** | **F** |
| **Budget Review** |  |  |  |  |  |  |  |  |  |  |  |  |
| * Budget Transfer from Cell Phone Tower Money to the General Account ($1,133.40) * to pay for Prussing website |  |  |  |  |  |  |  |  |  | X |  | X |
| **Instruction** |  |  |  |  |  |  |  |  |  |  |  |  |
| MTSS supports & structures (biweekly) | X | X |  | X | X |  | X | X | X |  | X | X |
| ILT meetings (biweekly) | X | X | X | X | X | X | X | X | X |  | X | X |
| After School Professional Development on 11/19 & 12/3 | X | X | X | X | X |  | X | X | X |  | X | X |
| REACH Observations for Teachers on an ongoing basis | X | X | X | X | X |  | X | X | X |  | X | X |
| Purple Asparagus 12/15 | X |  | X | X | X |  | X | X | X | X | X | X |
| Prussing Passed the English Language Learners Audit from OLCE on 12/7 | X | X | X | X | X | X |  | X | X | X | X | X |
| Safety Team Meeting 12/8 and 12/15 |  |  |  |  |  |  | X |  |  |  | X | X |
| Evacuation Practice from Main Building to the Modulars on 12/15 & 12/16 |  |  |  |  |  |  | X |  |  |  | X | X |
| **Students** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline Issues  Detentions 85  Suspensions 0 |  |  |  |  |  | X |  |  | X | X | X | X |
| **Building and Facilities** |  |  |  |  |  |  |  |  |  |  |  |  |
| New Boiler Scheduled |  |  |  |  |  |  |  |  |  |  | X | X |
| Full Time Engineer Permanently |  |  |  |  |  |  |  |  |  |  | X | X |
| Monthly Boiler Inspections |  |  |  |  |  |  |  |  |  |  | X | X |
| Prussing in substantial compliance with Chicago's Health Code: Chicago Department of Public Health |  |  |  |  |  |  |  |  |  |  | X | X |
| **School/Community Communication:** |  |  |  |  |  |  |  |  |  |  |  |  |
| Report Card Pickup on 11/18 | X | X | X | X | X | X | X | X | X | X | X | X |
| Prussing Newsletter on 11/24 & 12/11 |  |  |  |  |  |  |  |  |  | X | X | X |
| PAC Meeting on 12/9 | X | X | X | X | X | X |  |  | X | X | X | X |
| BAC Meeting on 12/9 | X | X | X | X | X | X |  |  | X | X | X | X |
| Website updated on 11/18, 11/24, 12/11 |  |  |  |  |  |  |  |  |  | X | X | X |
| Scholastic Book Fair 11/16 to 11/20 | X | X | X | X | X |  |  |  | X | X |  | X |
| Meeting with Alderman Arena on 12/15 at Roosevelt University |  |  |  |  |  |  |  |  | X | X | X | X |
| PTO Movie Night and Vendor Fair 11/20 |  |  |  |  |  |  |  |  |  | X |  | X |
| Positive Action & Healing Workshop 11/17 |  |  |  |  |  | X |  |  |  | X | X | X |
| **After School Programs** |  |  |  |  |  |  |  |  |  |  |  |  |
| ASAS - Continuing Weekly | X | X | X | X | X | X | X | X | X | X | X | X |