**Ernst Prussing Elementary School**

**Principal’s Report**

**Dr. George Chipain – Principal**

Date: December 13, 2017

**Continuous Improvement Work Plan (CIWP) Priorities**

P-1: Curriculum

 P-2: Instructional Materials

 P-3: Grading and Assessment

**Principal Competencies Terms/Definitions**

 A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

 B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

 C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

 D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

 E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

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|  **Agenda Items** | **P1** | **P2** | **P3** | **A** | **B** | **C** | **D** | **E** |
| **Budget Review** |  |  |  |  |  |  |  |   |
| Budget Transfers: Please see attached Budget Transfer document  | X | X | X | X | X | X | X  | X  |
| Purchased eleven additional Chromebook carts for the school  |  | X |  | X |  | X |  | X |
| Ordered additional novels for the middle school grades  | X | X |  | X | X | X |  |  |
| Purchased reading support materials for special education teachers  | X | X |  | X | X | X |  |  |
| **Instruction** |  |  |  |  |  |  |  |  |
| Prussing Science Fair on 12-8  | X |  | X | X | X | X | X |  |
| Hiring for a Teaching Assistant to support kindergarten  |  |  |  | X |  | X |  | X |
| Hired 2 additional Miscellaneous positions to support instruction at kindergarten, second, fifth and sixth grades  |  |  |  | X |  | X |  | X |
| Instructional Leadership Team meeting on 11-28  | X | X | X | X | X | X | X | X |
| Aimsweb academic student support and progress monitoring program continuing at Prussing  | X | X | X | X | X | X | X  | X  |
| Teachers attending Network professional development on 12-11; 12-12 and 12-13 | X | X | X | X | X | X |  |  |
| Teachers attended social-emotional professional development on 11-29 | X | X | X | X | XX | X |  |  |
| NWEA Winter Assessment Window opened on 12-11 and ends January 26th | X | X | X | X | X | X |   |   |
| ACCESS testing from 1-16 through 2-16 | X | X | X | X | X | X |  |  |
| Flex PD meeting on 12-7  |  |  |  |  |  |  |  |  |
| Culture and Climate Team meeting on 12-5  | X | X | X | X | X | X | X  | X  |
| Gifted Committee Meeting on 12-11 | X | X | X | X | X | X | X  | X  |
| Attendance Meeting on 12-7 |  |  |  | X | X | X | X | X |
| Diverse Learner Meeting on 12-1; 12-6; 12-8  | X | X | X | X | X | X | X  | X  |
| MTSS meetings on 11-14; 11-30; 12-1  | X | X | X | X | X | X | X | X |
| Purple Asparagus Delicious Nutritious Adventures program on 12-7  | X | X | X | X | X | X |  X | X  |
| **Students** |  |  |  |  |  |  |  |  |
| Membership/Enrollment751 students as of 12-12-17 (including PreK)  |  |  |  |   |  | X | X | X |
| Discipline Issues  Detentions: 25  Suspensions: 1 in-school  2 out-of-school |  |   |  | X |  | X | X | X  |
| **Building and Facilities** |  |  |  |  |  |  |  | X |
| Load Testing Meeting for Main Building on 12-11  |  |  |  |  |  |  |  | X |
| Pest control at Prussing on 12-1 and 12-11 |  |  |  |  |  |  |  | X |
| **School/Community Communication:** |  |  |  |  |  |  |  |  |
| Progress Reports will be distributed on 1-8  | X | X | X | X | X | X | X | X |
| Report Card Pickup Day on 11-15  | X | X | X | X | X | X | X | X |
| LSC Community Forum with Network Chief at Roosevelt High School on 12-11  | X | X | X | X | X | X | X | X |
| Website updated on 11-17; 11-29; 12-1; 12-11 | X | X | X | X | X | X | X | X |
| Prussing Newsletter distributed on 11-17; 12-1 | X | X | X | X | X | X | X  | X  |
| Bilingual Advisory Committee (BAC) on 12-13 | X | X | X | X | X | X | X | X |
| Parent Advisory Committee (PAC) on 12-13 | X | X | X | X | X | X | X | X |
| Picture Retake day on 11-28 |  |  |  |  |  | X | X |  |
| PAWS Country Western Day on 11-30 |  |  |  |  | X | X | X | X |
| Parent Teacher Organization (PTO) meeting on Wednesday, December 13th at 6:00 p.m.  |  |  |  |  |  |  | X | X |
| Student Council hosting Spirit Week 12-18 through 12-22 |  |  |  |  |  | X | X |  |
| Book Fair 11-13; 11-14; 11-15  |  | X |  |  |  | X | X | X |
| **After School Programs** |  |  |  |  |  |  |  |  |
| Prussing K-8 OST After School programs continuing | X | X | X | X | X | X | X | X |
| Winter Sports programs for 2017 - 2018 Boys and Girls Basketball  |  |  |  |  | X | X | X | X |
| After School Chess Club |  |  |  |  |  | X | X | X |
| Right Club After Care program. Aftercare until 6:00 p.m. on school days. |  |  |  | X | X | X | X | X |
| Windy City Music Theater continuing at Prussing - Mary Poppins performance on January 25th at 6:30 p.m. |  |  |  |  |  | X | X | X |