**Ernst Prussing Elementary School**

**Principal’s Report**

**Dr. George Chipain – Principal**

Date: November 17th, 2015

**CIWP Priority Terms/Definitions**

P-1: CCSS - Literacy

 P-2: CCSS - Math

 P-3: CCSS - Science

 P-4: Diverse Learners

P-5: English Learners

 P-6: Attendance

**Principal Competencies Terms/Definitions**

 A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

 B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

 C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

 D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

 E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

F: LEADS SCHOOL TOWARD ACHIEVING THE VISION

|  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  **Agenda Items** | **P1** | **P2** | **P3** | **P4** | **P5** | **P6** | **A** | **B** | **C** | **D** | **E** | **F** |
| **Budget Review** |  |  |  |  |  |  |  |  |  |  |  |  |
| * Budget Transfer in 115 funds for Sports Coaching Stipends ($4942.37)
* F 115 51320 290001 000575
* T 115 54125 150005 000575
 |  |  |  |  |  |  | X |  |  |  | X | X |
| Transfer in 225 to increase bucket for extended day clerks ($2199.26)F 225 51300 290001 000703T 225 51320 290001 000703 |  |  |  |  |  |  | X |  |  |  | X | X |
|   |  |  |  |  |  |  |  |  |  |  |  |  |
| **Instruction** |  |  |  |  |  |  |  |  |  |  |  |  |
| MTSS supports & structures (biweekly) | X | X |  | X | X |  | X | X | X |  | X | X |
| ILT meetings (biweekly) | X | X | X | X | X | X | X | X | X |  | X | X |
| Inclusion and Team Teaching PD for Diverse Learners and ELL students | X | X | X | X | X |  | X | X | X | X | X | X |
| Junior Achievement 10/23 & 11/6 | X | X |  |  |  |  |  | X | X |  |  | X |
| Purple Asparagus 10/27 |  |  | X | X | X |  |  | X | X | X |  | X |
| Cyberbullying Workshop - Grades 4th through 8th 11/10 |   |  |  | X | X | X |  | X | X | X | X | X |
| Grant Writing Team meetings |  |  |  |  |  |  | X |  | X  | X | X | X |
| **Students** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline Issues Detentions 38  Suspensions 1 |  |  |  |  |  | X |  |  | X | X | X | X |
| Picture Retake Day 11/3 |  |  |  |  |  |  |  |  |  | X |  | X |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Building and Facilities** |  |  |  |  |  |  |  |  |  |  |  |  |
| Carbon Monoxide Leak 10/30 |  |  |  |  |  |  |  |  |  |  | X | X |
| Boiler & Heating System Repairs 10/30 through 11/14 |  |  |  |  |  |  |  |  |  |  | X | X |
| Tuck Pointing at north end of school |  |  |  |  |  |  |  |  |  |  | X | X |
| Emergency Management Committee to be put in place |  |  |  |  |  |  | X |  |  |  | X | X |
| **School/Community Communication:** |  |  |  |  |  |  |  |  |  |  |  |  |
| Special LSC Meeting with Forrest Claypool 11/16 |  |  |  |  |  |  |  |  | X | X | X | X |
| Special LSC Meeting for Parents & Community on 11/2 |  |  |  |  |  |  |  |  | X | X | X | X |
| Prussing Newsletter 10/16, 11/6, 11/16  |  |  |  |  |  |  |  |  |  | X |  | X |
| PAC Election 10/21 | X | X | X | X | X | X |  |  | X | X | X | X |
| BAC Meeting 10/21  | X | X | X | X | X | X |  |  | X | X | X | X |
| Website updated 10/23, 10/30, 11/1, 11/2, 11/3, 11/4, 11/6, 11/11, 11/15 |  |  |  |  |  |  |  |  |  | X | X | X |
| Scholastic Book Fair 11/16 to 11/20 | X | X | X | X | X |  |  |  | X | X |  | X |
| Cyberbullying Workshop with Parents 11/10 (English, Spanish, & Arabic) |  |  |  |  |  | X | X | X | X | X |  | X |
| Oktoberfest 10/23 |  |  |  |  |  |  |  |  |  | X |  | X |
| High School Fair at Onahan School on 10/27 | X | X | X | X | X | X |  |  | X | X |  | X |
| CPS Budget Deficit Update/Take Action |  |  |  |  |  |  |  |  |  | X | X | X |
| Positive Action & Healing Workshop 11/17 |  |  |  |  |  |  |  |  |  | X | X | X |
| **After School Programs** |  |  |  |  |  |  |  |  |  |  |  |  |
| ASAS - Began Nov 2nd | X | X | X | X | X | X | X | X | X | X | X | X |
| Chess |  | X |  |  |  | X |  |  | X | X |  | X |
| Windy City Theater |  |  |  |  |  | X |  |  | X | X |  | X |