**Ernst Prussing Elementary School**

**Principal’s Report**

**Dr. George Chipain – Principal**

Date: October 21st, 2015

**CIWP Priority Terms/Definitions**

P-1: CCSS - Literacy

P-2: CCSS - Math

P-3: CCSS - Science

P-4: Diverse Learners

P-5: English Learners

P-6: Attendance

**Principal Competencies Terms/Definitions**

A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

F: LEADS SCHOOL TOWARD ACHIEVING THE VISION

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Agenda Items | P1 | P2 | P3 | P4 | P5 | P6 | A | B | C | D | E | F |
| **Budget Review** |  |  |  |  |  |  |  |  |  |  |  |  |
| * Budget Transfers * 115, 332, 356 |  |  |  |  |  |  | X |  |  |  | X | X |
| Cleared 332 negative from encumbrance ($1,000) |  |  |  |  |  |  | X |  |  |  | X | X |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Instruction** |  |  |  |  |  |  |  |  |  |  |  |  |
| Progress Reports 10/9 | X | X | X | X | X | X | X | X | X | X |  | X |
| MTSS supports & structures | X | X |  | X | X |  | X | X | X |  | X | X |
| ILT meetings 9/16, 9/22, 10/7 | X | X |  | X | X |  | X | X | X |  | X | X |
| Inclusion and Team Teaching for DL and ELL 10/8 | X | X | X | X | X | X | X | X | X |  | X | X |
| Co-teaching PD 9/24 on Flex day with Ms. Nwoso | X | X | X | X | X | X | X | X | X |  | X | X |
| Daily Five PLC 9/16 | X |  |  | X | X |  | X | X | X |  | X | X |
| Reading in Motion training 9/21 | X |  |  | X | X |  | X | X | X |  | X | X |
| ThinkCerca training 10/20 (3rd - 5th grades) | X |  |  | X | X |  | X | X | X |  | X | X |
| **Students** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline Issues  Detentions 41  Suspensions 2 |  |  |  |  |  | X |  |  | X | X | X | X |
| HEART program - 5th grade | X |  |  |  |  |  | X | X | X |  |  | X |
| Picture Day 9/23 & 11/3 |  |  |  |  |  |  |  |  |  | X |  | X |
| SS Grin - K to 3rd grade |  |  |  |  |  |  | X | X | X |  |  | X |
| Anti-bullying program for 3rd grade |  |  |  |  |  |  | X | X | X |  |  | X |
| Chicago Fire Soccer Clinics  9/29 & 10/6 (5th - 8th grades) |  |  |  |  |  | X |  |  |  | X |  | X |
| DePaul Women’s Basketball Assembly 10/14 (6th - 8th grades) |  |  |  |  |  | X |  |  |  | X |  | X |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Building and Facilities** |  |  |  |  |  |  |  |  |  |  |  |  |
| Health Department Inspection Follow Up  Water in Boiler Room  Peeling Paint in stairwell & bathrooms  School Doors |  |  |  |  |  |  |  |  |  |  | X | X |
| Water Main on Menard fixed |  |  |  |  |  |  |  |  |  |  | X | X |
| Brand new front stairs 10/17 |  |  |  |  |  |  |  |  |  |  | X | X |
| 6 Month Asbestos Report |  |  |  |  |  |  |  |  |  |  | X | X |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Personnel:** |  |  |  |  |  |  |  |  |  |  |  |  |
| Hired Special Education Classroom Assistant | X | X | X | X | X |  | X | X |  |  |  | X |
| **School/Community Communication:** |  |  |  |  |  |  |  |  |  |  |  |  |
| Open House 9/24 |  |  |  |  |  | X |  |  |  | X |  | X |
| Prussing Newsletter 10/1 & 10/16 |  |  |  |  |  |  |  |  |  | X |  | X |
| PAC Election 10/21 |  |  |  |  |  |  |  |  |  | X |  | X |
| BAC Meeting 10/21 |  |  |  |  |  | X |  |  |  | X |  | X |
| Run-A-Thon 9/25 |  |  |  |  |  | X |  |  |  | X |  | X |
| Website updated 10/1 & 10/16 |  |  |  |  |  |  |  |  |  | X |  | X |
| Chicago Fire Outing 10/3 |  |  |  |  |  |  |  |  |  | X |  | X |
| Coffee Morning Social 10/9 |  |  |  |  |  |  |  |  |  | X |  | X |
| Parents Night Out 10/9 |  |  |  |  |  |  |  |  |  | X |  | X |
| Oktoberfest 10/23 |  |  |  |  |  |  |  |  |  | X |  | X |
| High School Fair at Onahan School on 10/27 |  |  |  | X | X | X |  |  | X | X |  | X |
| **After School Programs** |  |  |  |  |  |  |  |  |  |  |  |  |
| ASAS - Nov | X | X | X | X | X | X | X | X | X | X | X | X |
| Chess |  |  |  |  |  | X |  |  | X | X |  | X |
| Windy City Theater |  |  |  |  |  | X |  |  | X | X |  | X |
|  |  |  |  |  |  |  |  |  |  |  |  |  |