**Ernst Prussing Elementary School**

**Principal’s Report**

**Dr. George Chipain – Principal**

Date: September 15th, 2015

**CIWP Priority Terms/Definitions**

P-1: CCSS - Literacy

P-2: CCSS - Math

P-3: CCSS - Science

P-4: Diverse Learners

P-5: English Learners

P-6: Attendance

**Principal Competencies Terms/Definitions**

A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

F: LEADS SCHOOL TOWARD ACHIEVING THE VISION

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| Agenda Items | P1 | P2 | P3 | P4 | P5 | P6 | A | B | C | D | E | F |
| **Budget Review** |  |  |  |  |  |  |  |  |  |  |  |  |
| * Encumbrance Adjustment |  |  |  |  |  |  |  |  |  |  | X | X |
| Budget Transfers |  |  |  |  |  |  |  |  |  |  | X | X |
| **Instruction** |  |  |  |  |  |  |  |  |  |  |  |  |
| New Math program K -8 |  | X |  | X | X |  | X | X | X |  | X | X |
| Daily 5 - K to 5 Literacy | X |  |  | X | X |  | X | X | X |  | X | X |
| Science Program Middle School |  |  | X | X | X |  | X | X | X |  | X | X |
| **Students** |  |  |  |  |  |  |  |  |  |  |  |  |
| Membership/Enrollment |  |  |  |  |  |  | X | X |  |  |  | X |
| Discipline Issues |  |  |  |  |  |  |  |  | X |  |  | X |
| **Building and Facilities** |  |  |  |  |  |  |  |  |  |  | X | X |
| Construction on Menard & Eastwood |  |  |  |  |  |  |  |  |  |  |  |  |
| Water in Boiler Room |  |  |  |  |  |  |  |  |  |  |  |  |
| **Technology** |  |  |  |  |  |  |  |  |  |  |  |  |
| NWEA Testing this week & next week | X | X |  | X | X |  |  | X | X |  |  | X |
| **Personnel:** |  |  |  |  |  |  |  |  |  |  |  |  |
| New bus monitor - 12 routes with 72 students |  |  |  |  |  | X |  |  |  |  |  |  |
| **School/Community Communication:** |  |  |  |  |  |  |  |  |  |  |  |  |
| Picture Day 9/23 |  |  |  |  |  |  | X |  |  | X |  | X |
| Open House 9/24 | X | X | X | X | X | X | X |  |  | X |  | X |
| Kindergarten Open House 9/3 | X | X | X | X | X | X | X |  |  | X |  | X |
| **After School Programs** |  |  |  |  |  |  |  |  |  |  |  |  |
| Chess |  |  |  |  |  | X |  |  | X | X |  |  |
| Windy City Theater |  |  |  |  |  | X |  |  | X | X |  |  |
| ASAS - Oct/Nov | X | X | X | X | X | X | X | X | X | X | X | X |
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