

**Ernst Prussing Elementary School
Principal's Report
Dr. George Chipain – Principal**

Date: February 8th, 2017

Continuous Improvement Work Plan (CIWP) Priorities

- P-1: Curriculum
- P-2: Instructional Materials
- P-3: Grading and Assessment

Principal Competencies Terms/Definitions

A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

Agenda Items	P1	P2	P3	A	B	C	D	E
Budget Review								
Budget Transfer: \$10,000.00 From: 115.54125.150005.000575 To: 115.51320.290001.000575 Justification: Create sports coaches bucket	X			X	X			X
Budget Transfer: \$200.00 From: 115.54125.150005.000575 To: 115.51330.290001.000575 Justification: Create benefits for sports coaches bucket	X			X	X			X
Budget Transfer: \$260.00 From: 115.53405.241006.000575 To: 115.54505.300008.000575 Justification: Transfer of funds to reimburse Mr. Ding. This website was created to obtain parents' email addresses.							X	X

Budget Transfer: \$117.36 From: 225.57940.119020.000703 To: 225.51320.290001.000703 Justification: Clear 225 negative.	X	X	X	X	X			X
Budget Transfer: \$5899.26 From: 225.57940.119020.000703 To: 225.51300.290001.000703 Justification: Clear 225 negative.	X	X	X	X	X			X
Budget Transfer: \$1249.44 From: 225.57940.119020.000703 To: 225.51330.290001.000703 Justification: Clear 225 negative.	X	X	X	X	X			X
Budget Transfer: \$6431.78 From: 332.55005.119068.430185 To: 332.51300.290001.430185 Justification: Clear 332 negative.	X	X	X	X	X			X
Budget Transfer: \$2197.12 From: 115.57915.119035.000575 To: 115.51330.290001.000575 Justification: Clear 115 negative.	X	X	X	X	X			X
Instruction								
Literacy and Math curriculum and instruction on track.	X	X	X	X	X	X		X
Eight new novel sets ordered for 1st and 2nd grade gifted classrooms.	X	X	X	X	X	X		X
ThinkCerca literacy professional development on 1-18	X	X	X	X	X	X		X
Center for Collaborative Classroom literacy professional development on 2-9	X	X	X	X	X	X	X	X
World Language professional development on 1-26	X	X	X	X	X	X	X	X
PPC Meeting on 1-20 and 2-8	X	X	X	X	X	X		X
Diverse Learners Team Meeting on 2-2	X	X	X	X	X	X	X	X
Grade Level Meetings and professional development days adjusted due to furlough days and CTU contract	X	X	X	X	X	X	X	X
Purple Asparagus on 2-2	X	X	X	X	X	X	X	X
Second Step Social Emotional Learning implementation discussions at Grade Level Meetings	X	X	X	X	X	X	X	X
Geography Bee 1-13	X			X	X	X	X	X
Flex Professional Development Meeting on 1-26	X	X	X	X	X	X		X
Science Fair on 1-20. One project qualified for the City Championships.	X	X	X	X	X	X	X	X
Students								
Membership/Enrollment 700 students as of 2-7-17 (including PreK)				X		X	X	X

Discipline Issues Detentions: 39 Suspensions: 9 (in school)					X	X	X	X
Building and Facilities								
Mayor Emanuel and Alderman Arena Press Conference on 2-1 regarding new annex						X	X	X
New freezer delivered to the school on 1-25								X
No crossing guard at Menard & Lawrence on 1-23. The principal filled in for the absent guard.								X
Kaboom! Imagination Playground Equipment delivered on 2-1	X	X		X	X	X		X
School/Community Communication:								
Report Cards to be distributed on 2-10	X	X	X	X	X	X	X	X
Newsletter distributed on 1-13; 1-27	X	X	X	X	X	X	X	X
Website updated on 1-13; 1-19; 1-27; 1-30; 2-6 (two times)	X	X	X	X	X	X	X	X
PTO Meeting on 2-8						X	X	X
PTO Evening at Chuck E. Cheese on January 20th							X	
Parent Advisory Committee (PAC) and Bilingual Advisory Committee (BAC) meetings on 2-2								
Parent Advisory Committee presentation for parents "A Walk Through the PARCC" on 1-24				X	X	X	X	X
After School Programs								
K-8 OST After School Program continuing - Session II began on January 23rd	X	X	X	X	X	X	X	X
Talent Show on Feb. 2nd at 6:00 pm	X					X	X	X
Windy City Music Theater performance on January 23rd at 6:00 p.m. - "James and the Giant Peach"	X					X	X	X
5th/6th/7th/8th Grade Prussing Girls & Boys Basketball Teams Park District Program season continuing				X	X	X	X	X
Right Club After Care is continuing. Aftercare until 6:00 p.m. on school days.				X	X	X	X	X