**Ernst Prussing Elementary School**

**Principal’s Report**

**Dr. George Chipain – Principal**

Date: January 19th, 2015

**CIWP Priority Terms/Definitions**

P-1: CCSS - Literacy

P-2: CCSS - Math

P-3: CCSS - Science

P-4: Diverse Learners

P-5: English Learners

P-6: Attendance

**Principal Competencies Terms/Definitions**

A: CHAMPIONS TEACHER AND STAFF EXCELLENCE THROUGH A FOCUS ON CONTINUOUS IMPROVEMENT

B: CREATES POWERFUL PROFESSIONAL LEARNING SYSTEMS THAT GUARANTEE LEARNING FOR STUDENTS

C: BUILDS A CULTURE FOCUSED ON COLLEGE AND CAREER READINESS

D: EMPOWERS AND MOTIVATES FAMILIES AND THE COMMUNITY TO BECOME ENGAGED

E: RELENTLESSLY PURSUES SELF-DISCIPLINED THINKING AND ACTION

F: LEADS SCHOOL TOWARD ACHIEVING THE VISION

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| **Agenda Items** | **P1** | **P2** | **P3** | **P4** | **P5** | **P6** | **A** | **B** | **C** | **D** | **E** | **F** |
| **Budget Review** |  |  |  |  |  |  |  |  |  |  |  |  |
| * Transferred $500 from General Line of Internal Accounts to Sports Officials line to pay for referees for home sporting events |  |  |  |  |  |  |  |  |  |  |  | X |
| Scholastic Book Fair Deposited $1,149.02 in Internal Accounts (to Book Fair Fundraiser line) |  |  |  |  |  |  |  |  |  |  |  | X |
| School Picture Money Deposited $2000 in Internal Accounts (into School Pictures - transferred to Field Trips) |  |  |  |  |  |  |  |  |  |  |  | X |
| **Instruction** |  |  |  |  |  |  |  |  |  |  |  |  |
| MTSS Committee meeting on 1/04, 1/06 | X | X |  | X | X | X | X | X | X |  |  | X |
| MTSS discussions at weekly grade level meetings | X | X |  | X | X | X | X | X | X |  | X | X |
| ILT meeting 1/13 - begin planning for CIWP | X | X | X | X | X | X | X | X | X | X | X | X |
| After School Professional Development on 1/7 - focus on MTSS (Behavior) | X | X | X | X | X | X | X | X | X |  | X | X |
| REACH Observations for Teachers on an ongoing basis | X | X | X | X | X |  | X | X | X |  | X | X |
| Purple Asparagus 12/15 | X |  | X | X | X |  | X | X | X | X | X | X |
| Lesson Plans have been standardized across the school and includes ELL language objectives and WIDA standards for English Language Learners, and also Accommodations and Modifications strategies for Diverse Learners | X | X | X | X | X |  | X | X | X |  | X | X |
| Geography Bee on 1/7 | X |  |  | X | X |  | X | X | X | X |  | X |
| Spelling Bee on 1/14 | X |  |  | X | X |  | X | X | X | X |  | X |
| CIWP Planning | X | X | X | X | X | X | X | X | X | X | X | X |
| New SPED teacher | X | X | X | X | X | X | X | X | X |  |  | X |
| PPC Meeting on 12/17 |  |  |  |  |  |  | X |  |  |  | X | X |
| **Students** |  |  |  |  |  |  |  |  |  |  |  |  |
| Discipline Issues  Detentions 16  Suspensions 1 out of school (threat)  3 in school (bullying) |  |  |  |  |  | X |  |  | X | X |  | X |
| Diverse Learner Teacher Meeting on 1/14 | X | X | X | X | X | X | X | X | X | X | X | X |
| Students to get picture ID cards |  |  |  |  |  |  |  | X | X |  |  | X |
| **Building and Facilities** |  |  |  |  |  |  |  |  |  |  |  |  |
| Former Engineer reinstated in CPS |  |  |  |  |  |  |  |  |  |  |  | X |
| Monthly Boiler Inspections |  |  |  |  |  |  |  |  |  |  |  | X |
| **School/Community Communication:** |  |  |  |  |  |  |  |  |  |  |  |  |
| Progress Reports distributed on 1/8 | X | X | X | X | X | X | X | X | X | X | X | X |
| Prussing Newsletter on  12/11 & 1/8 |  |  |  |  |  |  |  |  |  | X |  | X |
| Parent meeting on 1/13 - focus on the Parent Portal | X | X | X | X | X | X |  |  | X | X | X | X |
| Website updated on 12/11, 12/23, 1/06, 1/07, 1/08, 1/13 and 1/16 |  |  |  |  |  |  |  |  |  | X |  | X |
| Coat drive for students in need |  |  |  |  |  |  |  |  |  | X | X | X |
| After Care Programming |  |  |  |  |  |  |  |  |  | X | X | X |
| Talent Show on 1/29 |  |  |  |  |  |  |  |  |  | X |  | X |
| Windy City Theatre Performance on 1/21 |  |  |  |  |  |  |  |  |  | X |  | X |
| PTO Family Zumba Dance Party on 1/22 |  |  |  |  |  |  |  |  |  | X |  | X |
| PTO Parents Day Out on 1/16 at Fannie’s Cafe & Vaughan’s |  |  |  |  |  |  |  |  |  | X |  | X |
| Jump Rope for Heart fundraiser in February (to raise awareness, wear red on February 4th & 5th) |  |  |  |  |  |  |  |  |  | X | X | X |
| **After School Programs** |  |  |  |  |  |  |  |  |  |  |  |  |
| ASAS - Continuing Weekly New session began 1/19 | X | X | X | X | X | X | X | X | X | X | X | X |